



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

March 14, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Janice Ridondo at 702-455-3504 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Max Carter – Chair Paul Thomas-Member
 Alexandria Malone- Vice-Chair Danielle Walliser-Member
 Earl Barbea-Member

Secretary: Jill Leiva, 702-334-6892

County Liaison: Janice Ridondo, Kelly Benavidez, Beatriz Martinez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of February 28, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM
 YOLANDA KING, County Manager

IV. Approval of Agenda for March 14, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

03/19/19 PC

1. **VS-19-0100-PLEASANT VIEW PARTNERS, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Radwick Drive and Los Feliz Street, and between Monroe Avenue (alignment) and Washington Avenue and a portion of a right-of-way being Los Feliz Street located between Monroe Avenue (alignment) and Washington Avenue within Sunrise Manor. TS/tk/ja (For possible action)**03/19/19 PC**

04/02/19 PC

2. **UC-19-0108-MARTINEZ, SANTIAGO & GONZALEZ, JOEL:**

USE PERMIT to allow accessory structure (block wall) prior to a principal structure (single family residence) on 0.15 acres in an R-T (Manufactured Home Residential) (AE-75) Zone. Generally located east of Marquette Drive and on the north side of Lehigh Way within Sunrise Manor. LW/sd/ja (For possible action)**04/02/19 PC**

3. **UC-19-0120-JSAKN, LLC:**

USE PERMIT for alternative design standards.

DESIGN REVIEW for an accessory structure on 0.65 acres in an M-D (Designed Manufacturing) (AE-75) and (APZ-2) Zone. Generally located 500 feet west of Lamb Boulevard and 700 feet north of Alto Avenue within Sunrise Manor. LW/sd/ja (For possible action)**04/02/19 PC**

04/03/19 BCC

4. **TM-19-500042-L M & S INVESTMENTS, LLC:**

TENTATIVE MAP consisting of 32 single family residential lots and common lots on 3.4 acres in an R-3 (Multiple Family Residential District) Zone. Generally located on the northeast corner of Sandy Lane and Lake Mead Boulevard within Sunrise Manor. LW/sd/ja (For possible action)**04/03/19 BCC**

5. **WS-19-0132-L M & S INVESTMENTS, LLC:**

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; **2)** reduction of landscaping requirements; **3)** reduced minimum open space; **4)** modified street standards; and **5)** reduced street intersection off-set.

DESIGN REVIEWS for the following: **1)** single family residential development; and **2)** increased finished grade on 3.4 acres in an R-3 (Multiple-Family Residential District) Zone. Generally located on the northeast corner of Sandy Lane and Lake Mead Boulevard within Sunrise Manor. LW/sd/ja (For possible action)**04/03/19 BCC**

VII. General Business: None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: March 28, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM
YOLANDA KING, County Manager